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 RONGO,
 KENYA

APPLICATION FOR UNIVERSITY RESEARCH FUND

(Please type in the spaces provided)

A. For official Use only	Ref. No.	Date Received.
Research Title:		
1. Theme of Proposal (tick the most appropriate)	<ul style="list-style-type: none"> i. Food Security ii. Science and Technology iii. Natural Resources iv. Health & Nutrition v. Environmental Conservation vi. Community Development vii. Gender viii. Education ix. Human Resource Development x. Socio-Cultural Issues xi. Entrepreneurship xii. Law and allied xiii. Others (Specify) 	<ul style="list-style-type: none"> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>

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8. Research Design. *itemize how the research objectives will be achieved and indicators of research outputs/outcomes (logical framework matrix)*

Project Summary	Measurable indicators	Means of verification	Important assumptions
<u>Goal:</u>			
<u>Purpose</u>			
<u>Objectives:</u>			
<u>i:</u>			
<u>ii:</u>			
<u>iii:</u>			
<u>iv:</u>			
<u>v:</u>			

9. Ethical Considerations (max. 150 words):

10. Work plan on four months basis

Activity	Time	Input	Facilities	By whom	Outcome
i.					
ii.					
iii.					
iv.					
v					
vi					

vii					
Total Project Duration (months):					
11. Details of Expenditure					
i. Equipment and Facilities					
Item	Quantity	Unit Price	Total (Kshs.)		
I					
Ii					
Iii					
Iv					
TOTAL					
ii. Consumables					
Item	Qty	Unit Price	Total Kshs.		
I					
Ii					
Iii					
Iv					
				
iii. Travel & subsistence (<30% of total)				
iv. Personnel costs		Total			
v. Other expenses					
vi. GRAND TOTAL		KSh.			
12. Expected Outputs.					
13. Socio-Economic outcome of proposed research (<i>if applicable</i>).					

14. Dissemination of research findings (include the mechanisms to be used).

15. List of relevant publications by researchers for the past five (5 years) and not more than five (5) papers per researcher (*authors (s), (year) Title, publisher, Volume, pages.*)

C. DECLARATION

Submitted by the Principal Researcher

Name.....Signature.....Date.....

Head of Department/Section

Name.....Signature.....Date.....

Dean of School/Head of Division

Name.....Signature.....Date.....